

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 108738

Date: September 24, 2001

# **BOX PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

ų)  $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

MEDIA DISCHARGE DEVICE

By (Inventors):

William J. RAFFERTY, William C. FLANNIGAN

ų)			Use Figure for front page of Publication.
61	$\boxtimes$	,	A Declaration and Power of Attorney is filed herewith.
(T	$\square$		This patent application is assigned to SOUTHWEST RESEARCH INSTITUTE.
			The executed Assignment is filed herewith.
£3	$\boxtimes$	7	An Information Disclosure Statement is filed herewith.
An Information Disclosure Statement is filed herewith.  Entitlement to small entity status is hereby asserted.			
77	1.1		A Preliminary Amendment is filed herewith.
E	$\square$		Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
-			the benefit of U.S. Provisional Application No. 60/285,993, filed April 25, 2001
			Priority of foreign application(s) No filed in is claimed (35 U.S.C. §119).
ų)			A certified copy of the above corresponding foreign application(s) is filed herewith.
N			This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
2.22	_		the state of an application filed in

r agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

The filing fee is calculated below:

### CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

Formal drawings (Figs. 1-7; 7 sheets) are attached.

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	15 - 20	= 0*		
INDEP CLAIMS	1 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

#### **SMALL ENTITY**

#### **RATE** FEE OR \$ 355 **OR** <u>OR</u> 40 =\$ <u>OR</u> ----135 = <u>OR</u> **TOTAL** \$ 355 **OR**

OTHER THAN A **SMALL ENTITY** 

RATE	FEE
4	\$ 710
x 18	\$
x 80	\$
+ 270	\$
TOTAL	\$

Check No. 123019 in the amount of \$355.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

J. Adam Neff Registration No. 41,218

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